

## INTERLOCAL CONTRACT

THIS CONTRACT is entered into as of the 10th day of April, 2007, by and between the CLARK COUNTY WATER RECLAMATION DISTRICT ("DISTRICT") and the CITY OF LAS VEGAS ("CITY"), both political subdivisions of the State of Nevada, located within Clark County, Nevada.

### WITNESSETH:

WHEREAS, NRS 277.180 provides that one or more public agencies may enter into contracts for the performance of sewer service activity or any undertaking which the agency is authorized by law to perform; and

WHEREAS, the CITY provides sewage treatment at its own facilities; and

WHEREAS, DISTRICT sewer lines are not accessible to provide service to the area as shown in Exhibit "A," owned by REGENA TEEPEE L L C, 17.24 acres – vacant land; Parcel Nos. 125-30-502-007, 125-30-502-012, 125-30-502-013, & 125-30-601-007 which is within the boundaries of the DISTRICT and beyond the corporate limits of the CITY but which is more accessible to sewer service by the CITY; and

WHEREAS, DISTRICT and CITY are willing to enter into a CONTRACT whereby CITY will provide sewer service to that area as shown on the attached Exhibit "A."

NOW THEREFORE, in consideration of the mutual covenants and conditions hereinafter set forth, the parties agree as follows:

1. CITY, at its established rates and in accordance with all CITY resolutions and policies, shall allow connection to CITY sewage collection system by, and will provide sewer service to, that area as shown on attached Exhibit "A" which is located within Clark County.

2. Upon adoption of this CONTRACT, DISTRICT will require all customers/applicants who are located within the boundaries of Exhibit "A" to pay

sewer service and System Development Approval (SDA) charges directly to the CITY. CITY will issue a receipt of payment to each customer/applicant; each customer/applicant shall submit this paid receipt and copy of approved application to the DISTRICT and obtain a DISTRICT SDA for issuance of a Clark County building permit(s).

3. This agreement shall be for a term of fifty (50) years or when DISTRICT sewer service becomes available, whichever should first occur. "Available" is defined to mean a sewer service line within 400 feet of the Customer's location with capacity to handle the Customer's discharge.

4. No joint venture is contemplated or established hereby, and neither of the parties shall be deemed to be the agent of the other for any purpose by virtue of this CONTRACT.

5. This CONTRACT shall not be deemed to be for the benefit of any entity or person who is not a party hereto, and neither this CONTRACT, nor any interest therein, may be assigned without the prior written consent of the nonassigning party.

/////

/////

/////

/////

/////


/////

/////

6. Each party warrants to the other that they have the authority and capacity to perform the provisions hereof.

WITNESS OUR HANDS the day and year first above written.

CLARK COUNTY WATER RECLAMATION DISTRICT

By   
RICHARD MENDES, General Manager

CITY OF LAS VEGAS

By   
OSCAR B. GOODMAN, Mayor

ATTEST:

By   
BEVERLY K. BRIDGES, City Clerk - Acting

APPROVED AS TO FORM:

By  5/23/07  
Deputy City Attorney  
Thomas R. Green

**CENTENNIAL TEE PEE**

**PARCEL NO. 125-30-502-007, 125-30-502-012,  
125-30-502-013, 125-30-601-007**

**TOTAL PARCEL ACREAGE = 17.24 ACRES**

**NEAREST DISTRICT SEWER IN  
EXCESS OF 10 MILES FROM SITE.**

**NEAREST CITY OF  
LAS VEGAS SEWER**

**SITE**

ANN

**UNINCORPORATED  
COUNTY**

LONE MOUNTAIN

CRAIG

ALEXANDER

CHEYENNE

DEL WEBB

**CITY  
OF  
LAS VEGAS**

**NEAREST CCWRD  
SEWER**

TOWN CENTER

APACHE

SAHARA

TENAYA

ANTWERP

CHARLESTON

SUMMERLIN PKWY

DURANGO

BUFFALO

US 95

RAINBOW

ELKHORN

BUFFALO

TENAYA

RAINBOW

GRAND TETON

HUALAPAI

CC 215

CENTENNIAL



W CENTENNIAL PKWY

**NEAREST  
CITY OF  
LAS VEGAS  
SEWER**

W REGENA AV

N FORT APACHE RD

**SITE**

BRIGHT ANGEL WY

W TROPICAL PKWY

CORBETT ST

GRAND CANYON DR

W AZURE DR

N CONQUISTADOR ST

**SITE MAP**

Scale = 1:24,000

Scale = 1:96,000



**Clark County  
Water Reclamation  
DISTRICT**

**ILA #493 - EXHIBIT A**